

32nd IMPHAL BOOK FAIR, 2025
STATE CENTRAL LIBRARY, IMPHAL
(15TH - 24TH December, 2025)

No. SCL-32/IBF/2025

Imphal, the 11th November, 2025

To,

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Subject: Notice Inviting Book Firms/Agencies for the participation of "32nd Imphal Book Fair, 2025"

Sir/Madam,

With reference to the above subject, I am to state that State Central Library, Imphal & District Libraries under the Department of Art & Culture, Govt. of Manipur in collaboration with the Manipur Library Association (MALA) & NGOs run Public Libraries of Manipur organize "**32nd Imphal Book Fair, 2025**" from 15th to 24th December, 2025 at the Campus State Central Library, Imphal & Manipur State Archives, Manipur.

In this regard, all the reputed Book firms/Publishers are hereby invited for the participation of the 32nd Imphal Book Fair, 2025. Rules and Regulations are hereby enclosed.

CONVENER,
Imphal Book Fair Sub Committee
State Central Library, Imphal
Keishampat Imphal Manipur
Pin-795001

Encl: As stated above



(Dr. RK Urmila Devi)

Chief Librarian
State Central Library, Imphal
Convener

Copy to:

1. The Commissioner, Art & Culture, Government of Manipur
2. Director. Art and Culture, Manipur
3. Guard file.

(Dr. RK Urmila Devi)

Chief Librarian
State Central Library, Imphal
Convener

RULES AND REGULATIONS

- 1) Interested Book Firms/Companies/Agencies can collect STALL REGISTRATION FORM from 12th November, 2025 during the office hour & end of registration 25th November, 2025 (16:00 Hrs).
- 2) Stall Size- 10'x10' with 3 books rack and adequate power supply. The Book firm should paste Banner/Name of the Firm with Manipuri Script to their respective stall with own cost.
- 3) Book Firms/Companies/Agencies may occupy maximum 4 stall.
- 4) Stall fee Rs.7000/- (Rupees seven thousand) only per stall shall be paid through RTGS/NEFT /Transfer/Gpay/UPI
Account detail:
 - ❖ Account Name : **State Central Library, Imphal**
 - ❖ Current Account : **70601706400**
 - ❖ IFSC : **YESBOMSC01**
 - ❖ Bank Name & Branch: **Manipur State Cooperative Bank, Imphal Branch.**
- 5) Allotment of Book Stalls by lottery system and lottery will be held on 25th November, 2025 at 11:00 am sharp in the office of the State Central Library, Imphal.
- 6) No Book Firms/Companies/Agencies is/was ALLOWED IN THE LOTTERY WITHOUT FULL PAYMENT RECEIPT.
- 7) Book firms/company/agency should bring the following Books on priority
 - ❖ Academic Books all subject
 - ❖ All India Examination Books
 - ❖ Children's literature including literature for Neo Literates
 - ❖ Braille Books and materials
 - ❖ General and Reference Books
 - ❖ Popular Science
 - ❖ Journal & Magazine
 - ❖ Computer & Electronics
 - ❖ Art & Craft
 - ❖ Vocational books
- 8) The 32nd Imphal Book Fair, 2025 is an open fair to Publishers, Book Sellers/ Distributors/Dealers of educational records, cassette and teaching aids etc.
- 9) Sale of Books –
 - (i) Uniform discount not less than 15% from printed price-allowed
 - (ii) Special reduced price-allowed
 - (iii) Pasting; Stamping; Rewriting of prices-Restricted
 - (iv) Violation of norms shall be disqualified and prevented from further participation in the fair
 - (iv) No Books or materials forbidden by law in India shall be exhibited or sold
 - (v) Disclose of book list in the stall
- 10) Book firms should be completed all the arrangement-Displayed of books and book list before one (1) day ahead of programme i.e 14th December, 2025.
- 11) Loss or Damages during the fair should be own responsible.
- 12) Registration will not be entertained after 25th November, 2025, (16:00 hrs) i.e. The cut-off date is strict and non-negotiable)

13) The decision of the organizing committee will be the final in all matters.

Sd/
Chief Librarian,
State Central Library,

Imphal

Convener

Signature of the Firm/Publisher

ANNEXURE -I

No. 32nd IBF/2025:

Name of Firm:

Name of Proprietor/Manager:

Aadhaar No.....

Address:

.....PO & PS.....District.....

Contact number.....e-mail.....

Fee @7,000/- (rupees seven thousand) only per Stall.

Number of Stall to be engaged (tick): 1 ☐

2 ☐

3 ☐

4 ☐

Transaction detail: Cash/UPI/Transfer (Please tick)

Amount.....Date.....Reference No.....

Bank.....Branch.....

I hereby declare that the information given above is true to the best of my knowledge and belief and nothing has been concealed therein. I understand rules and regulations of the 32nd Imphal book fair,2025 and abide. Any violation of these rule and regulations may lead to disciplinary action, including debarment from Fair with Penalty.

Date.....

Place.....

Signature of
Proprietor/Manager

(Firm/Publisher/Agency)
(With Seal)

Note: For each representative to receive an accreditation card, please submit a properly signed photocopy of their Aadhaar card.[Card issue-1 stall 2 card; 2 stall 3 card; 3 stall 5 card and 4 stall 7 card]

